| | STATE OF ALABAMA) SHELBY COUNTY) |
|-----|--|
| | WHEREAS, DANNY A. OWENS AND WIFE, JANET T. OWENS |
| | did heretofore execute a mortgage to GUARANTY SAVINGS AND LOAN ASSOCIATION, (now |
| | Secretar Endoral Savings and Loan Association) which said mortgage is recorded |
| | in Vol. 380 page 487 in the Probate Office of SHELBY County, |
| | Alabama; and |
| | WHEREAS, the indebtedness secured by said mortgage has been paid to the |
| | undersigned in full, |
| | NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association, |
| ~ | He corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay- |
| - 6 | ment in full of said indebtedness, and hereby releases and discharges the prop- |
| C | erty described in said mortgage from the lien of same. |
| 0.7 | IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOIS MEDICINE |
| | BILLY C. AUSTIN |
| : | PRESIDENT , who is duly authorized thereto, on this the 14th day |
| ; | of MAY 19 87 . |
| | RECORDING FEES Recording Fee \$ 2.50 By. Grant Savings and Loan Association (SEAL.) Index Fee 1.00 Its PRESIDENT |
| ļ | STATE OF RELEVED TOTALE |
| | I, the undersigned, a Notary Public in and for said County, In said State, hereby certify that BILLY C. AUSTIN , whose name as hereby certify that Of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, PRESIDENT Of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instructed before me on this day that, being informed of the contents of the instructed, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |

1937 JUN -11 KM 8 20

IN COMMISSION CONTEST DECIMERS 4, 1900

Notary Public