

354

Mtgr. Stephen Filipowski
FHLMC 260719455
MAI # 650983
PHA/VA na

State of Alabama)
) ss.
County of Shelby)

REC'D MAY 18 1987

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by Stephen J. Filipowski and wife, Margaret N. Filipowski to MortgageAmerica, Inc. on October 16, 1985 as recorded in Book 045, page 613 on October 21, 1985 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Federal Home Loan Mortgage Corporation on November 5, 1985 as recorded on November 15, 1985 in Book 049, page 211 in said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused this instrument to be executed by DAPHINE P. LYNCH, its duly authorized Regional Manager of Servicing, and its corporate seal affixed, this 26th day of MAY, 19 87.

(CORPORATE SEAL)

Federal Home Loan Mortgage Corporation
by: Daphine P. Lynch
Regional Manager of Servicing

State of Georgia)
) ss.
County of Fulton)

BOOK 133 PAGE 947

I, RUTH E. BROWN, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH, whose name as Assistant of Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 26th day of May, 19 87.

Ruth E. Brown
Notary Public, Georgia at Large
My commission Expires:

Notary Public, Carroll County, Georgia
My Commission Expires July 24, 1990

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUN -4 AM 8:51

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

This instrument prepared by:
Susan Marchant
MortgageAmerica, Inc.
Post Office Box 10581
Birmingham, Alabama 35202