

(Name) Dale B. Graffuis
1109 Townhouse Road 366
(Address) Helena, AL 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -----EIGHTEEN THOUSAND FIVE HUNDRED DOLLARS----- **DOLLARS.**
to the undersigned grantor, **J. HARRIS DEVELOPMENT CORPORATION** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

herein referred to as GRANTEE, **NUMARK BUILDERS, INC.** (whether one or more), the following described real estate, situated in

Lot 60 according to the survey of Dearing Downs, 6th Addition, Phase 1, as recorded in Map Book 10, Page 78 in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any of record.

\$16,650.00 of the purchase price recited above was paid from a mortgage closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.

the 11th day of May, 1987

TEST:

Becky Harris
Becky Harris

STATE OF ALABAMA
I CERTIFY THAT THIS
INSTRUMENT IS A TRUE
AND CORRECT COPY

1987 JUN 4
Secretary AM 9:06

Jack D. Harris
Jack D. Harris
President

President, who is
2.00
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 5.50

STATE OF Alabama

COUNTY OF Shelby

Dale B. Graffuis

a Notary Public in and for said County, in said State.

do hereby certify that Jack D. Harris

whose name as President of J. HARRIS DEVELOPMENT CORP., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 11th day of May, 1987

Mtg Corp of the do.
Dale B. Graffuis
Notary Public

