

ALABAMA

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

Mtgr: Baker, F
FNMA No. 1018338655
PHA/VA No. 011 208664 0270
MAW No. 316831
PIF 5/15/87

STATE OF ALABAMA
COUNTY OF Shelby

409
):ss

SATISFACTION OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:
That certain mortgage executed by Frank Thomas Baker, Jr and wife Deeleen V Baker to Molton, Allen & Williams, Inc in the amount of 60,000.00 dated the 21st day of September, 1979, and filed for record on the 25th day of September, 1979, in the office of the Judge of Probate of Shelby County, Alabama in Book 396, Page 478-480.
Said mortgage assigned to Federal National Mortgage Association by assignment dated the 24th day of October, 1979, and filed for record on the 8th day of November 1979 in Book 33, Page 608, in said county.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425, and its corporate seal affixed this the 28th day of May 1987.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

(Corporate Seal)

BY: 
Sr Vice President
Christine H. Lambert

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Rilla M. Speed, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Sr Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she is such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 28th day of May 1987.

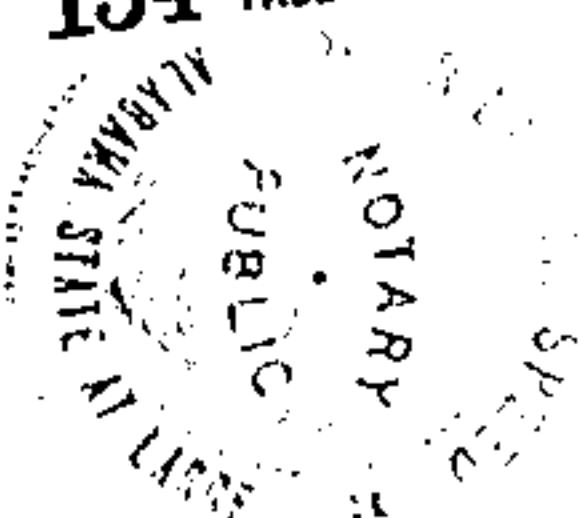

Notary Public, Alabama at Large

My Commission Expires: 7/12/89

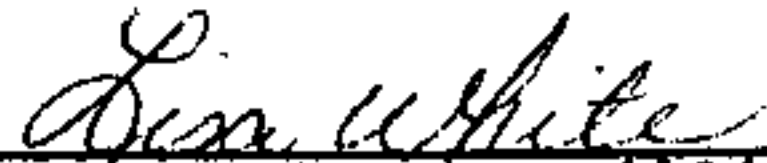
1987 JUN -4 AM 10:37

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

BOOK 134 PAGE 70



THIS INSTRUMENT PREPARED BY:


Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025