| This form furnished by: Cahaba  | Title.Inc. 788-5600                               |                                  |
|---|---|----------------------------------|
| 364   |   |                                  |
| his instrument was prepared by:   | Send Tax Notice to: (Name)                        | <u> </u>                         |
| his instrument was prepared by: Name) Dale Corley Address 2100 Sixteenth Avenue, South  | (Address)   |                                  |
| Address;  |   |                                  |
| <u> </u>  |   |                                  |
| CORPORATION F   | ORM WARRANTY DEED                                 | <u> </u>                         |
| STATE OF ALABAMA ShelbyCOUNTY } KNOW AI   | LL MEN BY THESE PRESENTS,                         |                                  |
|   |   | DOLLARS                          |
|   |   | a corporation                    |
| (O tite diseases been been been been been been been b   | VELOPMENT CORPORATION                             |                                  |
| (herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presentes, grant, bargain, sell a AFTCO Properties, Inc. (herein) referred to as GRANTEE, whether one or more), Shelby County, Alabama, to-wit: |   |                                  |
| Lots 12,715, 18, 24 and 25 in Block 1; L<br>Lot 2 in Block 4 and Lots 9 and 10 in Bl<br>Altadena Woods, First Sector, as recorde<br>Probate Office of Shelby County, Alabama  | d in Map Book 10 Page 104 in t                    |                                  |
| ,   |   |                                  |
|   |   |                                  |
| Subject to easements and restrictions of  | f record.   |                                  |
| Subject to education and  |   |                                  |
|   |   |                                  |
|   |   |                                  |
| <u> </u>  |   |                                  |
| 고<br>발<br>본   |   |                                  |
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|   |   |                                  |
| ·   |   |                                  |
| <b>500</b>  |   |                                  |
| TO HAVE AND TO HOLD, To the said GRANT  | EE, his, her or their neits and assigns love      | 2 <b>4</b> C1.                   |
| And said GRANTOR does for itself, its successors assigns, that it is lawfully seized in fee simple of said preto sell and convey the same as aforesaid, and that it will the said GRANTEE, his, her or their heirs, executors a | the encourage and assigns shall, was              | rrant and defend the same to     |
| •   |   | President, who is                |
| IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its sign   | nature and seal,                                  |                                  |
| : "TK   | May   |                                  |
| this the 20- day of   |   | •                                |
| ATTEST: 1. Doed Tax \$ ,50  | ALCADENA FOODS D                                  | EVELOPMENT CORPORATIO            |
| 1. Deed 13X 3 /   | Le satisfied for By                               | President                        |
| 3. Recording Fee 2.50 Secretary CE 1  | HALSHELFY (CL. By L. L.)<br>HEY THUS<br>NI WALLEL | President                        |
| 4. Induxing Fee 1. DD INSTRUME  | H Walley and the                                  |                                  |
| STATE OF ALABAMA HOD 1987 JUN   | -4 AM 9:03  |                                  |
| (U)///  |   | _                                |
| المستخرير   | of PRIBALL a Notary Public in and                 | for said County, in said State   |
|   |   | 211                              |
| hereby certify that Ron Rockhill  | tadens Woods Development Corpo                    | at 10% accommon de signe         |
| TUBORA PIRTUE NA  | A A TELEPANA ARTERIO (19V IDA)                    |                                  |
| whose name as  to the foregoing conveyance, and who is known to me, of the conveyance, he, as such officer and with full auth   | hority, executed the same voluntarily for an      | d as the act of said corporation |
|   |   | , 19 87                          |
| Given under my hand and official seal, this the   | 20 day of May                                     | 1 The auson                      |
|   | III WWW L   | ary Public                       |
| •   |   | -                                |