	STATE OF ALABAMA	)				
•	JEFFERSON COUNTY	j				
33 PAGE 596	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK a					
	Federally Chartered Savings Bank its successors and assigns, that certain mortgage executed by Warren Kip Wright,					
	and wife, Sherree S. Wright to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 52,500.00					
	on the 15th day on the 19th day of of Probate of Shelb at Pag the note therein describe and property conveyed by to the undersigned, and Reserved.	of <u>January</u> nuary  y  e <u>738</u> d, and all interes		in the Office ounty, Alabam with the debt to dersigned in an arriver is made w	of the law in Volume in Vo	Judge olume cured, lands course
	TO HAVE AND TO H	OLD unto the said	New Sout	th Federal Sav	ings Ban	k, a
	Federally Chartered Sav	•			<del></del> <del>-</del>	
	its successors and assigns forever.					
	IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused					
	this instrument to be executed in its name by Judy Long its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 19th day					
	OF January STAT	ERT FOR SPECS.		RAL MORTGAC		
	ATTEST: 1987 J	M -4 // 7: 55	an Alabami	a Limited Party	ership	
••	Lola Barin	ædli	_(X	-1/2	7	·
	Its Assistant Secr	tary	Its ASELS	tant Vice P	resident	
:			( )		V	
:	STATE OF ALABAMA	) }				
!	JEFFERSON COUNTY	í				
	I, the undersigned,	a Notary Public	for the State	e of Alabama	at Large,	hereby
	certify that	stant Vice Presid	and tent_and	Assistant	Sec	retary,
	respectively, of COLLA' are signed to the foregoine me on this day that, being of said Limited Partnersh	reral MortGac ng conveyance, and ng informed of the uthority, executed	d who are kn	own to me acki f the conveyan	ce, they,	as such
	Given under my <u>January</u> , 19 <u>87</u>	hand and offi	cial seal,	this the	19th (	day of
•	My Commission Expires:	10-29-90	Notary Po	plic labama at Larg	SI	- بسبات میکردن روز
				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	<b>3</b> (4)	C.
:			rad hu	·.	·	•••
:	anl sidt	gument was prepar	ed nà		· ·	

Clo Collate of allocation Ltd.

210. Park ....... 4, Morth

Elmino........ - ...a 35203

Alabama

1/87

9.00 5.450 TOTAL

Index Fee

RECORDING FEES

Revoided 1 3 30