

209  
PARTIAL RELEASE

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
TEN AND NO/100----- Dollars (\$10.00 )  
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and  
discharge from the lien and operation of that certain mortgage executed to it by ALBERT F. THOMASSON  
individually and d/b/a/ AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON  
under date of December 4, 1981 and recorded in the  
Probate Office of Shelby County, Alabama, in Book 417, Page 278

the following described lot or parcel of land to-wit:

Lot 25, of Sector II, of the Brookhaven Subdivision as described  
and recorded in Map Book 11, page 4, in the office of the Judge of  
Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL  
ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President  
who is duly authorized and has caused this instrument to be executed this 27th day of May  
19 87.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Clifford W. Bagwell  
ITS: Assistant Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that Clifford W. Bagwell, whose name as Assistant Vice President of  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of May  
19 87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JUN -3 AM 7:57

Arlene E. Spearman  
Notary Public  
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared  
BY: Clifford W. Bagwell/es  
ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

F60196/3/85

Ms Knight, White

BOOK 133 PAGE 644