

This instrument was prepared by
LARRY L. HALCOMB
(Name) ATTORNEY AT LAW
3512 OLD MONTGOMERY HIGHWAY
(Address) HOMewood, ALABAMA 35209

289

SEND TAX NOTICE TO:

James Porter Hendrick, III
426 Chase Plantation Parkway
Birmingham, Al 35244

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety seven thousand two hundred and no/100 (97,200.00) DOLLARS,
to the undersigned grantor, Harbar Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James Porter Hendrick, III
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, AL, to wit:

Lot 26, according to the Survey of Chase Plantation, 4th Sector,
as recorded in Map Book 9, Page 156 A & B in the Probate Office of
Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1987.

Subject to restrictions, easements, and agreement with Alabama Power Company
of record.

\$92,000.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

this the 6th day of May, 19 87

ATTEST:

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, The undersigned
hereby certify that
whose name as Vice President of Harbar Homes, Inc.
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Harbar Homes, Inc.

By

Denney Barrow

Vice President

a Notary Public in and for said County, in said State,

Given under my hand and official seal, this the 6th day of May

RUTH S. CAPRA, P.C.
ATTORNEY AT LAW

2108 LYNNGATE DRIVE

Notary Public