Mortgage Corporation, P. O. Box 7344-A, Birmingham, AL 35253.

Prepared by Cindy Garner, as an employee of SouthTrust

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF IFFFFFCON

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	COUNTI OF JEFFERSON		
) (C)	Corporation, organized under the hereby acknowledge that the indedated June 23, 1986, executo SouthTrust Mortgage Corporation Shelby County, Volume 078 Page 514 time of such payment the owner of is hereby released and forever in the content of the such payment and forever in the content of the such payment and forever in the content of the such payment and forever in the content of the such payment and forever in the content of the such payment and forever in the content of the such payment and forever in	ted by O'Neal and Betty on and recorded in the Alabama in the records has been fully paid, who f said indebtedness, and eleased and forever dis	elaware, does ertain mortgage J. Bishop Probate Office of of mortgages ich was at the d said mortgage charged.
PACE	IN WITNESS WHEREOF, S	SouthTrust Mortgage Corp	oration has caused . Its Vice
	its name to be hereto subscribed President and Catherine O. Jones	, its Secretary, an	d the corporate
133	geal hereto affixed in Dirming	ham, Alabama on this	12th day
	of May, 1987		
<u>6</u>	Land Development		
	S. 3.1 0.1 07	SouthTru	st Mortgage Corporation
, c	17 17 E F. 1	BY: 10.	untillan.
Ç	To the second se	Vice Pr	realdent
	ATTEST:		
	·/)	STATE OF ALL SHEELING CO.	F.EGORDING FEES
	Catheren O Just	I CERTIFY THAT INSTRUMENT WAS ELLER	Recording Fee \$ 3.50
	Secretary		Index FagLor
	ODATE OF ALABAMA	1987 JUN -3 AM 10: 33	TOTAL S 3.50
	STATE OF ALABAMA	January Charles Commenter of the	<u> </u>
	COUNTY OF JEFFERSON	JUDGE OF PREBATE	
•	T, the undersigned		in and for the said

County, in said State, hereby certify that ___ W. Guy Warren name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

	WITNESS my hand and official	seal in said	County	and	State	this
12th	witness my hand and official day of May,	_, 19 <u>87</u>	<u> </u> •		1.	

Notary Public My Commission Expires

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