

239

Loan Number -121676
Ronald and S. Diane
Cocherell

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Ronald G. Cocherell and wife, S. Diane Graydon Cocherell
did heretofore execute a mortgage to City Federal Savings and Loan Association

which said mortgage is recorded in BOOK 017 Page 210, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned ALABAMA HOUSING FINANCE AUTHORITY purchased said
mortgage from the mortgagee, transfer of which is recorded in BOOK 022, Page 907 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned ALABAMA HOUSING FINANCE AUTHORITY, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the ALABAMA HOUSING FINANCE AUTHORITY, has caused
these presents to be executed this 11th day of May, 1987.

Union Bank & Trust Company, Montgomery, AL
as Trustee under a certain Trust Indenture,
dated as of December 1, 1984, with
Alabama Housing Finance Authority

By Sarah J. Smith
Its Vice President — Corporate Trusts

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA }
JEFFERSON COUNTY }

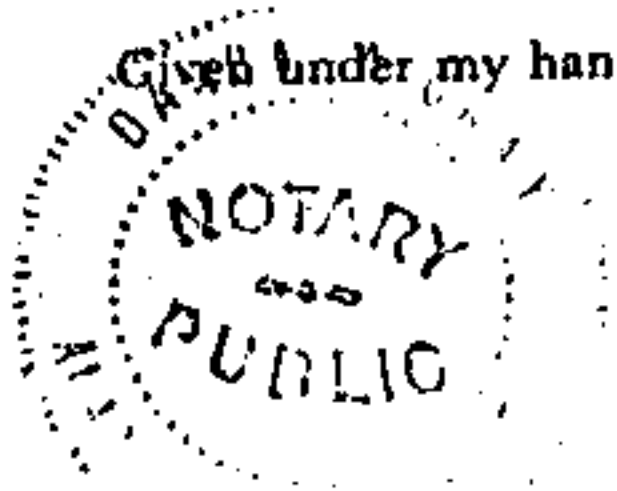
STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS FILED

1987 JUN -3 AM 9:32

I, Barbara Gray, a Notary Public in and for said County, in said
State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts

is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of May, 1987.



Barbara Gray
Notary Public

This instrument was prepared by Sandra Robinson of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

BOOK 133 PAGE 702