

215
PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
TEN AND NO/100----- Dollars (\$10.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by ALBERT F. THOMASSON individually and d/b/a/ AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON

under date of December 4, 1981

and recorded in the

Probate Office of Shelby County, Alabama, in Book 417, Page 278

the following described lot or parcel of land to-wit:

Lot 26, of Sector II, of the Brookhaven Subdivision as described and recorded in Map Book 11, page 4, in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 27th day of May 19 87.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Clifford W. Bagwell

ITS: Assistant Vice President

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell, whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of May

19 87

Arlene E. Spencer
Notary Public
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared

BY: Clifford W. Bagwell/es

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

M. C. Knight - Writer

F60196/3/85

BOOK 133 PAGE 655

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUN -3 AM 8 04
Arlene E. Spencer
JUDGE OF PROBATE

