

3/8
PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
TEN AND NO/100----- Dollars (\$ 10.00)
and other valuable considerations to the undersigned, the SOUTHRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and
discharge from the lien and operation of that certain mortgage executed to it by ALBERT F. THOMASSON

under date of January 21, 1985

and recorded in the

Probate Office of

SHELBY

County,

ALABAMA

, in BOOK 016, PAGE 353

the following described lot or parcel of land to-wit:

Lot 23 , of Sector II, of the Brookhaven Subdivision as described
and recorded in Map Book 11, Page 4, in the office of the Judge of
Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Lee Brown , its Vice President
who is duly authorized and has caused this instrument to be executed this 27th day of May
19 87 .

SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown

ITS: Vice President

RECORDED FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that Lee Brown , whose name as Vice President of
SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of May

19 87

MY COMMISSION EXPIRES OCTOBER 12, 1993

Notary Public

This Instrument Was Prepared

BY: Lee Brown/es

ITS: Vice President

SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama



Mc Knight & Winters

F60196/3/85

BOOK 133 PAGE 661

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUN -3 AM 8 06

Thomas P. [Signature]
JUDGE OF PROBATE