228

A# ___333981___

NAME ___William McDaiel___

FULL RELEASE OF LIEN

STATE OF ___ALABAMA___

COUNTY OF ___JEFFERSON___

FOR VALUE RECEIVED, the undersigned, <u>SouthTrust Bank of Alabama, National Association</u> does <u>Formerly Birmingham Trust National Bank</u>

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtness

secured thereby, bearing date of ___November 24th___, 19 _80_ executed by ___William R. McDaniel___

and ___Margaret B. McDaniel___ and recorded in Mortgage Book ___407___, page ___951___, in the

Office of the Judge of Probate, County of ___Shelby___, State of _____

___Alabama___, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released

and discharged.

IN WITNESS WHEREOF, the ___SouthTrust Bank of Alabama, National Association___ has hereunto set its signa-

ture by ___CLIFFORD W. BAGWELL___, its ___ASSISTANT VICE PRESIDENT___ who is duly authorized and

has caused same to be attested on this ___5th___ day of ___MAY___,

19 _87_.

ATTEST:

~signature~ Wayman Lee Finley
___ASSISTANT VICE PRESIDENT___

SouthTrust Bank of Alabama, National Association

BY ___~signature~___

TITLE ___Assistant Vice President___

STATE OF ___ALABAMA___

COUNTY OF ___JEFFERSON___

BOOK 133 PAGE 701

I, ___THE UNDERSIGNED___, a Notary Public in and for said County and State,

hereby certify that CLIFFORD W. BAGWELL, whose name as ___ASSISTANT VICE PRESIDENT___

of ___SOUTHTRUST BANK OF ALABAMA, NATL___, a Corporation, is signed to the foregoing in-
___ASSOC.___

strument, and who is known to me, acknowledged before me this day, that, being informed

of the contents of the instrument, he, as such officer and with full authority, executed

the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this ___5th___ day of ___MAY___, 19 _87_.

___~signature~ Shari R. Wadsworth___

My Commission Expires May 31, 1989

This instrument was prepared by _~illegible~_

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

~signature~
ANSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

STATE OF ... CO.
I CERTIFY ...
INSTRU...

1987 JUN -3 AM 9 28

~signature~
JUDGE OF PROBATE

RECORDING FEES

Recording Fee $ _2.50_

Index Fee _1.00_

TOTAL $ _3.50_