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A# 334529

A# 334629NAME Shelby C. Croutcher

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF JEFFERSON

SouthTrust Bank of Alabama, National Association  
Formerly Birmingham Trust National Bank does  
FOR VALUE RECEIVED, the undersigned, Shelby C. Croutcher  
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness  
secured thereby, bearing date of December 17th, 1980 executed by Shelby C. Croutcher  
and Sharon Croutcher and recorded in Mortgage Book 408, page 873, in the  
Office of the Judge of Probate, County of Shelby, State of Alabama,  
and subsequently assigned to the undersigned in Book 38, Page 867.

The said mortgage and indebtedness thereby secured are hereby cancelled, released  
and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama, National Association has hereunto set its signature by CLIFFORD W. BAGWELL, its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 5th day of MAY, 19 87.

SouthTrust Bank of Alabama, National Association  
BY Clifford Bagwell  
TITLE Assistant Vice President

BOOK 133 PAGE 708

ATTEST:

Wayman Lee Limley  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMACOUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County and State, hereby certify that CLIFFORD W. BAGWELL, whose name as ASSISTANT VICE PRESIDENT of SOUTHTRUST BANK OF ALABAMA, NATL ASSOC Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 5th day of MAY, 19 87.

This instrument was prepared by

Jan R. Wadsworth  
STATE OF ALABAMA  
NOTARY PUBLIC  
My Commission Expires May 31, 1989

1987 JUN -3 AM 9:40

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

JUDGE OF PROBATE

Reiss M. Macey  
SOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50