## DECLARATION OF TRUST

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WIRREAS.	THE HOUST	NG AUTHORI	TY OF THE	TOWN OP	COLUMBIANA,	ALABAMA
(horain called	the "Local Aut	hority"). a	public body	corporat	e and politic	
duly created ar	nd organized pur	rsuont to b	nd in accorda	nce with	the provision	na or
the laws of the	States of Amer	ica (borein	colled the	COVERDIO	nt") purguant	. to
and the United	ea Rousing Act	ne 1937. n	s amended (42	2 U.S.C.	1401, et seq.	) and
the Department	of Housing and	Urban Deve	lopment Act (	5 U.S.C.	OZ4, Cu neq.	• • • • • • • • • • • • • • • • • • • •
entanad into a	cartain contra	ct dated as	of June	41	, 17	7 - 2 - 1
havels solled	the "Annual Col	ntributions	Contract") T	70V 10 1 NO 70	for a loan e	and for
annual agutethi	itions to be made	de by the G	overmment to	DRSIBT T	We Pocat unci	JOL 1 CA
in developing,	and in achievi	ng and mein	taining the	TOA-LEUF	CHAPACTER OF	1000
ent housing pr	Olect(s)! #110		•			
WHEREAS, as	of the date of tions Contract	f the execu provides f	tion of this or the develo	Declarat opment on	ion of Trust d operation b	the by the
	of certain lo		٠.	STA	_	- or
ALABAMA	· \	, County	of SHELBY	· · · · · · · · · · · · · · · · · · ·	CIT	Y
or Al	LABASTER		_ which will	provide	approximatel;	32
ivellings; and	which low-rent	housing wi	11 be known	as (Proje	ct No. ALO7	2007 );
		(2)		An Ara au	liver its Bo	nds and
WHEREAS, th	ne Local Authors	ity (1) pro	posen to inst Projecta from	n time to	time provide	ed for
	~ AL. Annual	- Contribut 1	ons Contract	CO MUTAL	1 Chiletace	
		a of the Ro	NGA. YETMADEI	nt notes.	Bill It. Decen	- , - · · · · ·
'al man Cerns 1d	ime to time isc	ue and deli	AGL, 1f2, G0T1	βρίιουν (	Mercin carre.	u "Re~
funding Bonds"	to refund said	d Bonds and	Permanent No	otes; and	•	•
or acquired with account of the and permanent to a pursuant to a pursuan	ch Project and th the proceeds loan provided Notes will be a contributions p id Contract; and issue or issue Contributions C	of the Don for in the ecured (1) eyable to t d (2) by a s of Bonds ontract and	Annual Contractor and Annual Contractor by by he Local Autipledge of the extention the resolut	vences by ibutions y pladges hority hy rtain rev	Contract and of specific the Government of the	the Ponds smounts ent Projects escribed
NOW, THEREN Refunding Bonds Local Authority and the resolute Refunding Bonds and declure the	ch Bonds and Performance to a Permanent tions of the Covens tions of the Los or Permanent at it is posses and holders or reinafter stat	the Govern Hotes, and nts contain cal Authori Notes, the sed of and	ment and the each of the hed in the Anti- ty authorizing Local Authorizing Refunding	nual Cont ng the is rity does at for the Bonds. M	tribution  sauence of the  shereby acknow  ne benefit of  Permanent N	e Bonda, owledge the otes, for
STATE		of	ALABAMA		COUNTY	
of SHELBY			CITY		of Al	
TO WIT:					•	
	•	SEE AT	CACHED EXHI	BIT "A"	•	
; ; . }	, B	. tto	AL072007	•		
	Projec	· · · · · · · · · · · · · · · · · · ·	- ,	<del></del>		•
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and all buildings and fixtures erected or to be erected thereon or appurtenant thereto.

The Local Authority hereby declares and acknowledges that during the existence of the trust hereby create the Government and the holders from time to time of the Bonds, Refunding Bonds, or Permanent Notes issued or to be issued pursuant to the provisions of the Amual Contributions Contract, have been granted and are possessed of an interest in the above-described Project Property, to wit:

The right to require the Local Authority to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, cortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lessing, mortgage, pledge or other encumbrance of said property or any part thereof, appurtenences thereto, or any rent, revenues, income, or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Annual Contributions Contract, or any interest in any of the same except that the Local Authority (1) may, to the extent and in the manner provided in Sec. 313 of the Annual Contributions Contract, (a) lease duellings and other spaces and facilities in any Project, or (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of any Project, or (c) convey or dedicate land for use as streets, alleys, or other public rights-of-way, and grant easecasts for the establishment, operations, and maintenance of public utilities, or (d) enter into and perform contracts for the sale of dwelling units to members of tenant femilies, as authorized by the United States Housing Act of 1937, 42 U.S.C. 1401, et seq., or (2) with the approval of the Government, release any Project which has not then been financed by an issue or issues of Bonds from the trust hereby created; Provided, that nothing herein contained shall be construed as prohibiting the conveyance of title to or the delivery or possession of any Project to the Government in pursuance of Section 501 or Sec. 502 of the Annual Contributions Contract.

The endorsement by a duly authorized officer of the Covernment (1) upon any convey-Tence made by the Local Authority of any real or personal property which is determined to be excess to the needs of any Project; or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other bublic rights-of-way, or for the establishment, operation, and maintenance of public utilities; or (3) upon any instrument transferring or conveying a dwelling unit, or an Interest therein, to a member of a tenant family; or (4) upon any instrument of release Thade by the Local Authority of any Project which has not then been financed by an issue or issues of Bonds shall be effective to release such property from the trust hereby greated.

When all indebtedness of the Local Authority to the Government, arising under the Annual Contributions Contract, has been fully paid and when all the Bonds, Refunding Bonds, and Permanent Notes, together with interest thereon, have been fully paid, or monies sufficient for the payment thereof have been deposited in trust for such payment in accordance with the respective resolution of the Local Authority, authorizing the issuance of such Bonds, Refunding Bonds, and Permanent Notes, the trust hereby created shall terminate and shall no longer be effective.

Nothing herein contained shall be construed to bestow upon the holder or holders of any of the Bonds or Refunding Bonds, or of the coupons appertaining thereto, or any holder of the Permenent Notes (other than the Government) any right or right of action or proceeding by which the Local Authority might be deprived of title to or possession of any Project.

The terms "Bonds," "Refunding Bonds," and "Permanent Notes," as used herein shall include Temporary Notes, Advance Notes, Preliminary Notes and Promissory Notes, or other evidence of indebtedness issued pursuant to the Authority's Annual Contributions Contract.

. IN WITNESS WHEREOF, the Local Authority by its officers thereunto duly authorized affixed, and attested this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ there are the state of the first of the state o has beused these presents to be signed in its name and its corporate seal to be decounted

TOWN OF COLUMBIANA ALARAMA

EXHIBIT "A"

STATE OF ALABAMA
SHELBY COUNTY

A part of the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4. Section 26, Township 20 South, Range 3 West, Shelby County, Alabams, and being more particularly described as follows: Commence at the Southeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 3 West, Shelby County, Alabams; thence run West along the South line of said N 1/2 a distance of 1254.57 feet; thence turn right 90 deg. 00 min. and run North a distance of 180.00 feet; thence turn right 90 deg. 00 min. and run East a distance of 100.02 feet to the point of beginning of the property described herein; thence continue along the last described course a distance of 355.58 feet to a point of curve, said curve being to the left having a radius of 227.09 feet and an interior angle of 43 deg. 15 min.; thence continue Easterly an arc distance of 171.42 feet to a point of compound curve, said curve being to the left having a radius of 25.0 feet and an interior angle of 90 deg. 00 min.; thence run North and Morthwesterly an arc distance of 39.27 feet to the point of tangent, thence continue Northwesterly a distance of 73.72 feet to a noint of curve, said curve being to the right, having a radius of 653.83 feet and an interior angle of 10 deg. 02 min. 26 sec.; thence continue Northwesterly and arc distance of 114.58 feet; thence from the tangent of the last described course, turn left 118 deg. 43 min. 56 sec. and run Southwesterly a distance of 84.40 feet; thence turn right 51 deg. 06 min. 05 sec. and continue Southwesterly a distance of 184.03 feet; thence turn right 89 deg. 57 min. 55 sec. and run Northwesterly a distance of 172.78 feet; thence right 86 deg. 49 min. 20 sec. and run Northeasterly a distance of 90.00 feet; thence turn left 91 deg. 02 min. 32 sec. and run Sonorthwesterly a distance of 139.75 feet; thence turn left 90 deg. 33 min. "43 sec. and run Southwesterly a distance of 45.0 feet; thence turn right 87 deg. 52 min. 21 sec. and run Northwesterly a distance of 200.00 feet; thence turn left 92 deg. 26 min. 56 sec. and run Southwesterly a distance of 147.19 feet; thence turn left 85 deg. 19 min. 38 sec. to the tangent of a curve to the right running Southerly, said curve having a radius of 533.92 feet and an interior angle of 14 deg. 10 min. 14 sec.; thence run Southerly an arc distance of 132.05 feet to the point of tangent; thence continue Southerly a distance of 431.15 feet to a point of curve, said curve being to the left, having a radius of 25.00 feet and an interior angle of 88 deg. 36 min. 50 sec.; thence Southeasterly and arc distance of 38.67 feet to the point beginning. being Situated in Shelby County, Alabama.

> STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FREE.

1987 JUN -2 PH 2: 17

JUDGE OF FROBATE

