177

LAN 1167 Rev. 11/81 EASEMENT - POLE LINE, INDIVIDUAL

JOB NO. \_64600000159700\_\_

TATE OF ALABAMA.  County of Shelby  I (Xe) Tony A Snyder ) A Mo	suried Man and sole owner as grantor(s
Dollars (\$	in hand paid by Alabama Power Company, and hereby grant to said Alabama Power Company, its and maintain its lines of poles and appliances necessary heretofore made by said Company, for the transmission of electric te intermediate poles in line, to attach guy wires and anchors power wires and the right to permit other corporations and upon, over, under and across the following described lands
This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.  By R. Alabama	GRANTEE'S ADDRESS  ALABAMA POWER CO.  P. O. BUX 2841  BIRMINGHAM, AL 35291  ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the of ingress and egress to and from said lines; undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, line of poles and line of the content of the content

of other appliances of these are	Landana Carmant
TO HAVE AND TO HOLD the	same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF	have hereunto set, this
the	day of(Seal
	Tory of Sea
WITNESS:	
	(Sea

whose name	e own er signed to eing informed or s date.	the foregoing of the content	instrument :	and who	le know		acknowledged be d the same volun	
					Notal.	abelie	Alat at	Lange
Judge of Probate of said County.	o'clockM ed in Deed Bookand examined.	I hereby certify that the within instrument filed in my office for record on the	THE STATE OF ALABAMA SULLEY COMPAINS	8		DISTRIBUTION LINE EASEMENT	THE STATE OF ALABAMA	Parcel No.
STATE OF	and duly	W as		57.475.05 13.577.05 1887 JU	N -2 PH 2	.   .33 . 24	1. Dead Tax 2. Mfg. Tax 3. Reconting	588 5.00
for said Count	y in said State,	hereby certify	y that		· · · · · · · · · · · · · · · · · · ·		<u> </u>	

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