FULL SATISFACTION OF RECORDED LIEN

Bank of the Southeast, by merger METRO BANK, NOW BY MERGER

| Know All Men By These Present | a. That, the under | igned Natio | nal Bank of Commerce | |
|--|--|---------------------------------------|---|------------------|
| | t_dened fill TML | AILMEITE OF Arre . | | ain |
| al Property) (RESECUENCE PROPERTY) r | | John B. | Leverton and wife, | |
| al Property) (Familia December 1970) n | nortgage executed | 1 Towarton | | |
| | | | 1311E-2 M T | |
| ch sald mortgage was recorded in | etter of the Ju | dge of Probati | e Court of January, Alaba | ama, |
| ch sald mortgage was recorded in | See Below ** | | _ a sustained to | |
| Book No | Paga NO | | | |
| | Page | _) and the un | idersigned does further hereby re | 11 6112 0 |
| Book No | , rage | | | |
| d satisfy said mortgage. | | | | |
| ** | dod in Book 3 | 60, Page 230 | 3 | |
| Mortgage dated 11-14-76 re Mortgage dated 12-26-80 re | corded in Book 4 | 08, Page 812 | 2 | |
| Mortgage dated 12-26-80 re Mortgage dated 8-7-81 re | corded in Book 4 | 16, Page 47 | • | |
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| 60 | | | | |
| | Marto | Bank, now by | Merger. | |
| | Natio | nal Bank of | Commerce | |
| In Witness Whereof, the un | dersigned, | | May 19_ | 87 |
| to be at | ecuted this 2001 | usy 0 | | |
| has caused onese product | INTERFALL CHELRY CO. TOTAL CHELRY CO. TRUMENT CHERRY CO. | 1 | MatroBank, now by merger | |
| <u>5</u> 1 | INTERIOR AND THE SILE | J. No | ational Bank of Commerce | 1 |
| | TRUM | 19 3 | Y: John H. NoTand | |
| | nul -/ Par | | 75: Assistant Vice President | <u>t</u> |
| * | 381 300 | فمس شربه، | VS: ABBIBLANCE | |
| | Linkit Chile | • | | |
| STATE OF ALABAMA JEFFERSON COUNTY | JUDGE - | | | |
| JEFFERSON COUNTY |) | | tate hereby certify that | |
| i • | ALL BURNESS OF BRIDE | | neistant Vice President | |
| John H. Noland | a corporation) is | signed to the f | coregoing instrument, acknowledged be such officer and with full authority? | xecute |
| | | | coregoing instrument, accrowing the such officer and with full authority? | 70 |
| this day that, being informed of the so | | a at la | May | 19 |
| Given under my hand and O | fficial seal this | th day of_ | 7) SK S =1 | .1 |
| THE THETRIMENT WAS PREFARE | | | Laure S. Worden | 9 |
| National Bank of Commerce | | ING FEES | Notary Public MY COMMISSION EXPIRES AUGUST | 1 19, 196 |
| P. O Box 10686 Birmingham, Ala. 35202 | RECORD Recording Fee | 2.50 | | |
| Dirmy D | Recording ree | . # | | |
| | | 4.00 | | |
| | Index Fee | <u>3,00</u> 0 <u>\$_&</u> .\$0 | | |