

184
STATE OF ALABAMA,

WE # 61700-08-0035-7-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

497406

Thompson Realty Co., Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

Cherry Hill Addition to Shoal Creek as recorded in
Map Book 6, page 150 in the Office of the
Judge of Probate.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Thompson Realty Co. Inc.
has caused this instrument to be executed in its name by HALL THOMPSON
as its PRESIDENT, and attested by Cecil W. Ingram as its EX. ASST. TO THE PRES., and its corporate seal to be
hereto affixed, on this the 30th day of March, 1987.

Attest:

Cecil W. Ingram

Thompson Realty Co. Inc.

Hall Thompson

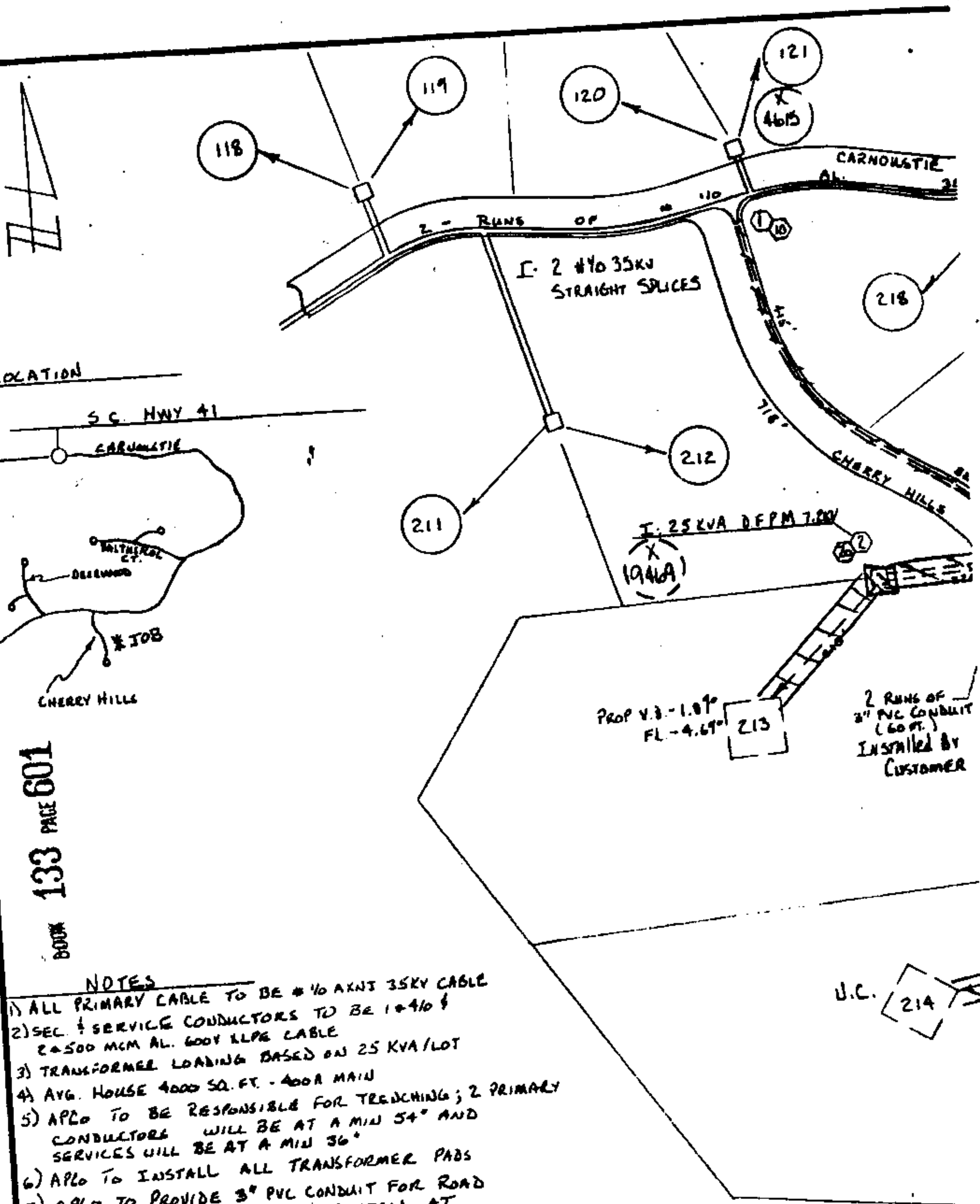
STATE OF ALABAMA

COUNTY OF SHELBY

I, Terri Winstead, a Notary Public, in and for said
County in said State, hereby certify that HALL THOMPSON
whose name as PRESIDENT of THOMPSON REALTY CO., INC
a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of MARCH
1987.

Terri Winstead
Notary Public



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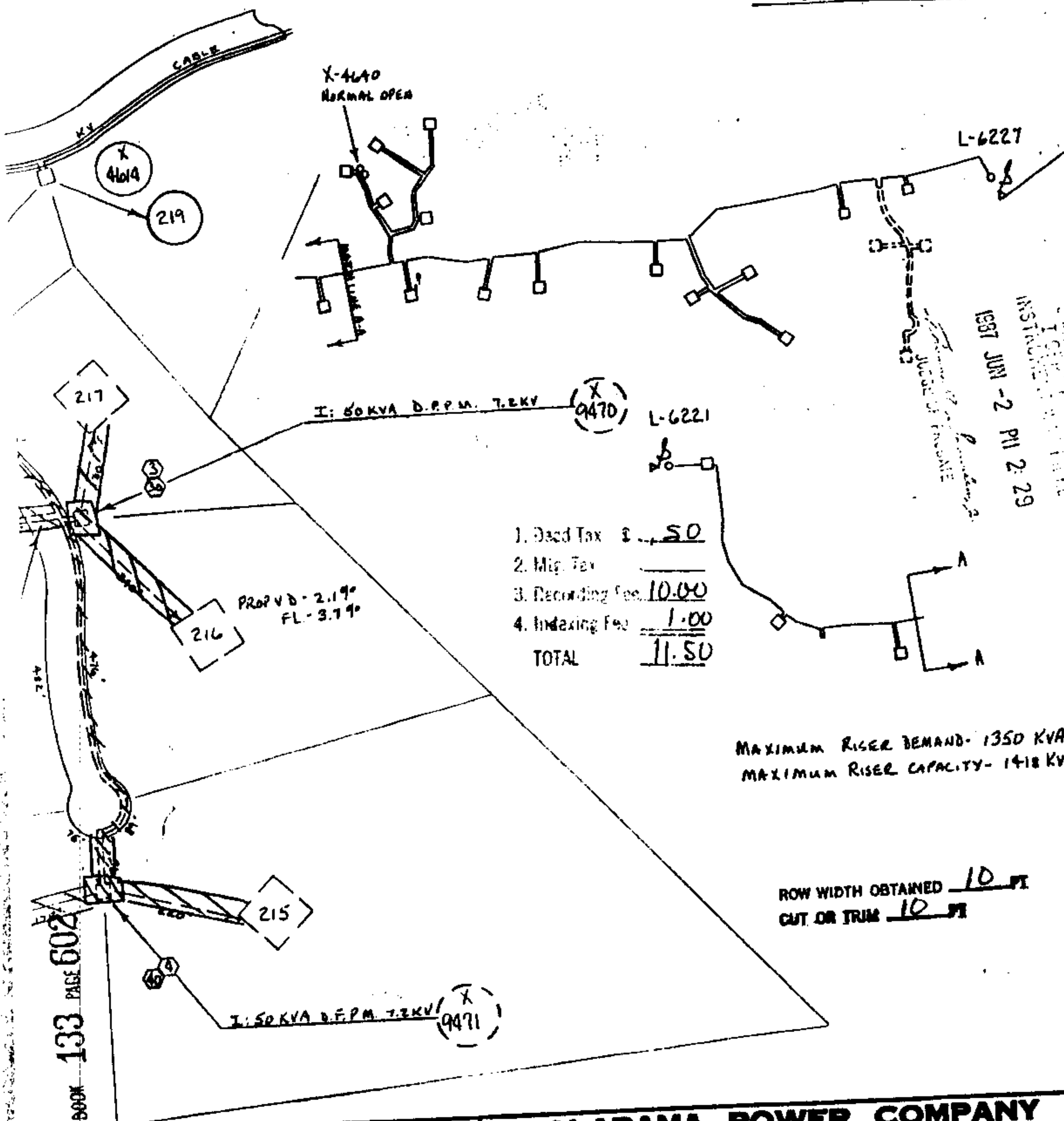
NOTES

- 1) ALL PRIMARY CABLE TO BE #40 AXN 35KV CABLE
- 2) SEC & SERVICE CONDUCTORS TO BE 1#40 & 2#500 MCM AL. 600V XLPE CABLE
- 3) TRANSFORMER LOADING BASED ON 25 KVA/LOT
- 4) AVG. HOUSE 4000 SQ. FT. - 400A MAIN
- 5) APLD TO BE RESPONSIBLE FOR TRENCHING; 2 PRIMARY CONDUCTORS WILL BE AT A MIN 54" AND SERVICES WILL BE AT A MIN 36"
- 6) APLD TO INSTALL ALL TRANSFORMER PADS
- 7) APLD TO PROVIDE 3" PVC CONDUIT FOR ROAD CROSSINGS & CUSTOMER TO INSTALL AT 48" DEPTH
- 8) PROBABLE HOUSE LOCATIONS AS SHOWN FURNISHED BY DEVELOPER
- 9) VOLTAGE DROP & FLICKER SHOWN ARE WORST CASES; VOLTAGE DROP BASED ON 35KVA PER LOT, FLICKER BASED ON 5TH P.
- 10) CIRCLED LOT NUMBERS HAVE EXISTING SERVICE

SECTION
MAP RE

DRAWN
CHECKED
APPROVED

SECTIONALIZING



MAXIMUM RISER DEMAND- 1350 KVA
MAXIMUM RISER CAPACITY- 1418 KV

ROW WIDTH OBTAINED 10 FT
CUT OR TRIM 10 FT

ALABAMA POWER COMPANY

SUBJECT NORTH SHELBY 35 KV DISTRIBUTION
DETAIL ESTIMATE TO PROVIDE UNDERGROUND SERVICE
TO 5-LOTS IN SHOAL CREEK (CHERRY HILLS)

SCALE 1" = 200'
SHEET 1 OF 1 SHEETS
SUPERSEDES NONE

B- 61700-08-00357-00

175 TOWNSHIP = 18S RANGE = 11W
REFERENCE 1W-18-25 SHEET 3

1 FRIEND TRACED DATE _____
 0 Larry N Le Gray DATE 2/13/87
 ED DATE _____