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497803

Job No. 64600000177700

STATE OF ALABAMA.

County of Shelby  
X(We) Wayne C Staudenmire and wife, Kathy Staudenmire, as grantor(s)

for and in consideration of the sum of One and No/100

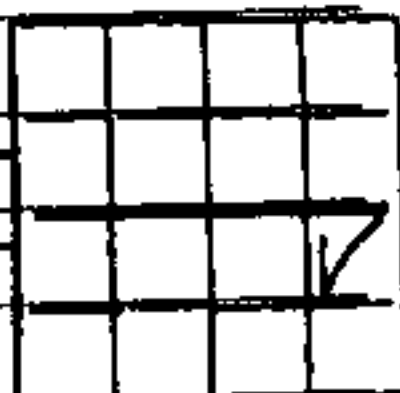
1.00 Dollars (\$ 1.00 ) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A parcel of land in the NE 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 1 East more particularly described as follows:  
Begin at the intersection of the West line of said forty and the Northwest right of Shelby County Highway #32. Thence run North 520 feet along said West line. Thence run due East 250 feet to a point on the said Northwest right of way of Shelby County Highway #32. Thence, run Southwest along said right of way 500 feet to the point of beginning.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. L. Coggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2841  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE



S31.19°R1E

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set Our hand S and seal S, this  
the 20th day of April, 19 77

WITNESS:

Wayne C Staudenmire (Seal)  
Kathy Staudenmire (Seal)  
(Seal)  
(Seal)

STATE OF Alabama }  
County of Shelby }  
I, Larry D. Gravitt, a Notary Public State at Large in and  
for said County in said State, hereby certify that Wayne C. Stoudenmire and wife,  
Kathy Stoudenmire  
whose name Wayne signed to the foregoing instrument and who are known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the  
day the same bears date.  
Given under my hand and official seal this the 20<sup>th</sup> day of April, 1987  
Larry D. Gravitt  
Notary Public State at Large

BOOK 133 PAGE 624

Parcel No. _____	Line _____
THE STATE OF ALABAMA	
DISTRIBUTION LINE EASEMENT	
FROM	TO
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____ ss. _____	
I hereby certify that the within instrument was	
filed in my office for record on the _____ day of _____, 19____	
at _____ o'clock _____ M. and duly	
recorded in Deed Book _____ Page _____ and examined.	
Judge of Probate of said County.	

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT  
INSTRUMENT WAS FILED

1. Deed Tax \$ 1.50  
2. Mig Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

STATE OF \_\_\_\_\_ } 1987 JUN -2 PM 2:35  
County of \_\_\_\_\_ }  
I, \_\_\_\_\_, a Judge of Probate in and  
for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_