

THIS INSTRUMENT WAS PREPARED BY:

as an employee of
SOUTH STATES MORTGAGE CORPORATION
616 Gadsden Highway, Suite A
Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by First Savings Bank of Alabama, F.A. does hereby grant, bargain, sell and convey and assign unto First Savings Bank of Alabama, F.A., all its right, title and interest in and to a certain mortgage executed to it by Charles W. Huquenard and wife, Deborah L. Huguenard, on the 27th day of April, 1987, and recorded in Real Volume 128, Page 95, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of April, 1987.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

ATTEST:

BY: [Signature]

JAMES R. TARRANT, III

ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of April, 1987

[Signature]
NOTARY PUBLIC

My Commission Expires: 12-5-89

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT

1987 JUN -2 AM 10:10

[Signature]
JUDGE OF PROBATE

NOTARY PUBLIC