

## DESCRIPTION FURNISHED BY GRANTOR

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE  
P. O. Box 557  
Columbiana, Alabama 35051

## WARRANTY DEED

STATE OF ALABAMA  
- SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred and no/100-----Dollars  
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Shirley Breedlove Allen, unmarried

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

James Richard Allen

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the point where the East right-of-way line of Shelby County Highway No. 62 intersects the North line of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 20, Township 19, Range 2 East; thence run Southerly along the East right-of-way line of said Highway a distance of 210 feet to a point; said point being the Southwest corner of the Tommy Allen property and the point of beginning of the property herein described; thence continue South along the East line of said highway right-of-way a distance of 142 feet to a point; thence run East, parallel to the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 210 feet to a point; thence run North, parallel to the East line of said Highway 62 right-of-way a distance of 142 feet to a point; thence run West, parallel to the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 210 feet to the point of beginning.

## Grantee's address:

Route 1 Box 240-C.  
Harpersville, Alabama 35078

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this \_\_\_\_\_  
day of June, 19 87.

Dead Tax \$ 50

Mile Tax

Recording Fee 2.50

Indexing Fee 1.00

TOTAL 4.00

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT

1987 JUN 2 PM 12:00

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## General Acknowledgment

a Notary Public in and for said County,

I, the undersigned authority,  
in said State, hereby certify that Shirley Breedlove Allen, unmarried

Whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of June, A.D. 19 87.

H. J. Lewis

Notary Public

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