

EASEMENT - POLE LINE, INDIVIDUAL

County of SHELBY

County of SHELBY  
 & We TRACY BRABNER & husband, Phillip Brabner, as grantor(s)

for and in consideration of the sum of ONE & NO/100  
1.00 Dollars (\$) to 45 in hand paid by Alabama Power Company, a  
 corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its  
 successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary  
 in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric  
 power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors  
 thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and  
 persons to attach telephone and other wires to said poles upon, over, under and across the following described lands  
 situated in SHELBY County, Alabama:

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER  
OF SECTION 22, TOWNSHIP 18 SOUTH, RANGE 1 WEST.

STATE OF ALA. SHELBY CO.  
IN SENATE  
JANUARY 11, 1901.

~~1987 JUN -2 PM 2:01~~

*Thomas C. Anderson, Jr.*  
JUDGE OF PROBATE

INTEREST \$ 250

2. Aug. 198

~~3. Recording Feed SD~~

~~\* Indexing Fee 1.00~~

~~TOTAL~~ 4.00

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coyle

**GRANTEE'S ADDRESS**  
**ALABAMA POWER CO.**  
**P. O. BOX 2641**  
**BIRMINGHAM, AL 35291**  
**ATT: CORP. REAL ESTATE**

922T/18<sup>3</sup>NR<sup>w</sup>

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, this  
IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this  
19

the 7th day of July 1941 (Seal)

WITNESS:

Vance Brown

Vanu Moore