

**PROFESSIONAL TITLE SERVICES, INC.**  
2121 8th Avenue, North, Suite 713  
Birmingham, Alabama 35203  
(205) 254-3543

**THIS INSTRUMENT PREPARED BY:**  
M. Lewis For Associates Financial Svcs  
P.O. Box 36097 B'Ham, Al. 35236

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Shelby

COUNTY

Know All Men By These Presents,

That in consideration of

Twenty five thousand five hundred & 00/100-----

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

**ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.**

(herein referred to as grantors) do grant, bargain, sell and convey unto

**Daniel A. Barowsky and Deborah K. Barowsky**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Part of the North half of the Northwest Quarter of the Northwest Quarter of Section 14, Township 21 South, Range 3 West, described as follows:  
All that portion that lies south of Maylene Public Road right of way and west of the Eastment of the Plantation Pipe Line Company, excepting right of way of the Plantation Pipe Line Company. Grantor represents that the property described above fronts approximately 146 feet on the south line of the Maylene Road, and extends in a southerly direction 663 feet, more or less. This tract is slightly wider at the southern end than at the northern end.

GRANTEE'S ADDRESS: Route 4, Box 1619, Alabaster, Ala. 35007

SUBJECT TO ONE YEAR RIGHT OF REDEMPTION FROM OCTOBER 31, 1986.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,

I, STATE HAVE HEREUNTO SET,

my hand and seal

this 26th

day of

May

1987

WITNESS

Patsy O. Curran 1987 JUN -1 AM 8:55

M. Lewis

For: ASSOCIATES FINANCIAL SERVICES  
COMPANY OF ALABAMA, INC.

Handwritten notes: 255, 2.5, 1.0, 29.0

State of ALABAMA

SHELBY

COUNTY

General Acknowledgement

I, hereby certify that

whose name

signed to the foregoing conveyance, and who

me on this day, that, being informed of the contents of the conveyance

on the day the same bears date.

Given under my hand and official seal this

day of

, a Notary Public in and for said County, in said State,

known to me, acknowledged before

executed the same voluntarily

A. D. 1987

Rhonda H. Sneyder

Notary Public