

This Indenture, Executed this 11th day of April, A. D. 1987, by
JIM WALTER HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place
of business at 1500 North Dale Mabry, Tampa, Florida 33607
first party, to D.C. Franklin, Jr., single

Whose postoffice address is Route 2, Box 288, Vincent, Ala. 35178
second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00-----
Ten and other valuable considerations -----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,
lying and being in the County of Shelby State of Alabama, to wit:

One acre of land, more or less, in the North 1/2 of the SW 1/4 of Section 36,
Township 18 South, Range 2 East, Shelby County, Alabama, described as follows:
Commence at the SE corner of the North 1/2 of the SW 1/4 of the SW 1/4 of Sect.
36; thence run North along the East 1/4 line a distance of 193 feet; thence run
West a distance of 547 feet to the West side of a public chert road and the
point of beginning; thence continue last course a distance of 300 feet; thence
run North a distance of 147 feet to the Southerly line of the Mc Crimmon, an
acre tract; thence run Northeasterly along said Mc Crimmon lot a distance of
304.6 feet to the SE corner thereof; thence run South a distance of 200 feet to
the point of beginning. Less and except that part on the East side of said
parcel line within the public road. Less and except any road right of ways
of record. Grantor does not assume any liability for unpaid taxes. This deed
is given subject to that certain Mortgage from the Grantee herein to the Grantor
herein dated the 11th day of April, 1987. A Purchase Money Mortgage is being
recorded simultaneously herewith to secure the deferred payment indebtedness.

To Have and to Hold the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-
ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part...Y..... of the second part...his.... heirs and
assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents
to be executed in its name, and its corporate seal to be hereunto affixed, by
its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL),

ATTEST *F. A. Russell*
F. A. Russell Secretary

JIM WALTER HOMES, INC.

Signed, sealed and delivered in the presence of:

Bonnie Doyle
Wicki Shesher

By *H. R. Clarkson*
H. R. Clarkson, Vice President

COUNTY OF

STATE OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements,
personally appeared

well known to me to be the President and
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the said affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this day of , A. D. 19

Free Simple Bed

FROM CORPORATION

To

1. Notary fee : 1.00.
2. Notary fee :
3. Recording fee \$5.00
4. Indexing fee 1.00
TOTAL 7.00

ALABAMA ACKNOWLEDGEMENT

STATE OF ALABAMA
I, CLARENCE J. HARRIS
NOTARY PUBLIC

1987 JUN -1 AM 9:53

Estimate of Clarence J. Harris
JUDGE OF PROBATE

STATE OF FLORIDA

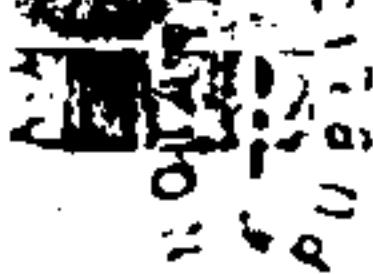
COUNTY OF HILLSBOROUGH

I, Sandra M. Self, a Notary Public within and for said County
in said State, hereby certify that H.R. Clarkson whose name
as Vice President and S.L. Russell whose name
as Secretary of Jim Walter Homes, Inc. a corporation.

are signed to the foregoing conveyance and who are known to me, acknowledged before
me on this date that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed same voluntarily for and as the
act of such corporation. Given under my hand and seal on this the 11th

day of April
(seal) Commission expires:

Notary Public State of Florida at Large
1988 Commission Expires Oct. 8 1989



Sandra M Self