

WILLIAMS, JR., JAMES D. & MARGI (O)
WAPPLES, LAWRENCE F. & PATRICIA A. (P) ALABAMA
PW# 699672
VA# LH 310 5955

THE STATE OF ALABAMA,

SHELBY

COUNTY.

ss:

NOW ALL MEN BY THESE PRESENTS:

That Paine-Webber Mortgage Finance, Inc.
organized and existing under the laws of the State of
located at P. O. Box 905, Columbia, Maryland 21044-0905
and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

, whose principal place of business is
hereinafter called Grantor, for

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and
convey unto the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration,
Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his or their assigns, the
following-described property, situated in the county of Shelby Alabama, to wit:

Lot 9, according to the Map and survey of Indian Valley Subdivision 5th Sector
as recorded in Map Book 5, Page 100 in the Probate Office of Shelby County,
Alabama.

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BOOK

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of
record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon
presenting the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and
appurtenances thereto in anywise belonging to the said Grantee, and his successors in such office, as such, and his or their assigns forever.
Grantor hereby covenants with the said Grantee and his successors in such office, as such, and his or their assigns, that Grantor is lawfully
seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the
same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his successors in such office,
as such, and his or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under
Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Vice President, thereunto duly
authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be
true and correct on the 20th day of May, 19 87.

(CORPORATE SEAL)

Tonda J. Cissel, Assistant Vice President

* PAINE-WEBBER MORTGAGE FINANCE, INC.

*By John Bryan, Jr., Vice President.

THE STATE OF MARYLAND HOWARD COUNTY.

John Bryan, Jr.

I, a Notary Public in and for said State and County, do hereby certify that
whose name as Vice President of PAINE-WEBBER MORTGAGE FINANCE, INC.,
corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this the 20th day of May, 19 87.

STATE OF ALABAMA
COUNTY OF SHELBY
NOTARY PUBLIC

Donna S. [Signature]
Notary Public in and for said State and County.

My Commission expires 7/27/90 - 1 M 3:46
Rec 2.50
Ind 1.00
3.50

EXHIBIT A
JUDGE OF PROBATE

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Secretary of PaineWebber Mortgage Finance, Inc., being the
the corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans' Affairs, a
dated 20th day of May, 19 87.

2. John Bryan, Jr., Vice President, who executed said deed on
behalf of said corporation, as Vice President thereof was at the time he executed the same the duly elected, qualified and
President of said corporation, having been so elected at a meeting of the board of directors of said corporation
on the 20th day of May, 19 87.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by
the bylaws of the corporation duly adopted on the day of 19
4. I, the undersigned, have examined said records and know the above to be true.

(CORPORATE SEAL)

Longshore, Longshore
Thomas J. Ireton, Secretary

This instrument prepared by: