

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by _____
 Edwin G. Parish and wife, Audrey D. Parish
 to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 86,750.00
 dated the 10th day of April, 19 87 and filed for record
 on the 21st day of April, 19 87 in the Office of the Judge
 of Probate of Shelby County, Alabama in Volume
126 at Page 188, together with the debt thereby secured,
 the note therein described, and all interest of the undersigned in and to the lands
 and property conveyed by said mortgage. This transfer is made without recourse
 to the undersigned.

TO HAVE AND TO HOLD unto the said _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
 this instrument to be executed in its name by Judy Long
 its Assistant Vice President and its limited partnership seal is hereto affixed and
 attested by Lola Cannady its Assistant
 Secretary both of whom are thereunto duly authorized, this the 20th day
 of May, 19 87.

(SEAL)

ATTEST:

Lola Cannady
 Its Assistant Secretary

✓ **COLLATERAL MORTGAGE, LTD.**,
 an Alabama Limited Partnership

Judy Long
 Its Assistant Vice President

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
 certify that Judy Long and Lola Cannady
 whose names as Assistant Vice President and Assistant Secretary,
 respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
 are signed to the foregoing conveyance, and who are known to me acknowledged before
 me on this day that, being informed of the contents of the conveyance, they, as such
 officers and with full authority, executed the same voluntarily for and as the act
 of said Limited Partnership.

Given under my hand and official seal, this the 20th day of
May, 19 87.

My Commission Expires: 10-29-90

Nola Jean Luby
 Notary Public

This instrument was prepared by _____
 C/o _____
 2100 _____
 Birmingham, Alabama 35203

State of Alabama at Large
 I CERTIFY THIS
 INSTRUMENT FILED

1987 JUN -1 AM 9:30

Thomas H. Luby
 JUDGE OF PROBATE

Alabama
 1/87

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50

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