

This instrument was prepared by: Jane W-Tubbs
2119 6th Avenue North
Birmingham, Alabama

MCS #881100

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Twenty-six thousand, nine hundred and no/100
(\$26,900.00) Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CORBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by J. Harris Development
Corporation and recorded in Real
Book 065 at page 354, in the Probate Office of
Shelby County, Said property

is described as follows, to-wit:

Lot 1 according to the Survey of Dearing Downs Subdivision, 8th
Addition, as recorded in May Book 10, Page 42.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 27th day of May, 1987.

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston
Vivian T. Langston
Title Assistant Vice President

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assist Vice President of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of May,
1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN -1 AM 9:11

F-442

J. Harris Development, Jr.
JUDGE OF PROBATE

NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES: 7-20-87

RECORDING FEES

Recording Fee \$ 3.50Index Fee 1.00TOTAL \$ 3.50

First A.P. Bank

BOOK 133 PAGE 163