

2247

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Twelve thousand five hundred and no/100----- Dollars (\$ 12,500.00) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by Havenwood Park, Inc. under date__ of June 29, 1986 and recorded in the Probate Office of Shelby County, Alabama , in Book 085, Page 745

the following described lot or parcel of land to wit:

Lot 14, Block 2 according to the Survey of Havenwood Park, First Sector, as recorded in Map Book 10, page 47 in the Probate Office of Shelby County, Alabama.

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clara Lewis its Ass't Vice President , who is duly authorized and has caused this instrument to be executed this 12th day of March 19 87 .

STATE OF ALABAMA) CLERK OF PROBATE
INSTRUMENT FILED

1987 MAY 29 AM 8:17

STATE OF ALABAMA) CLERK OF PROBATE
JEFFERSON COUNTY)

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

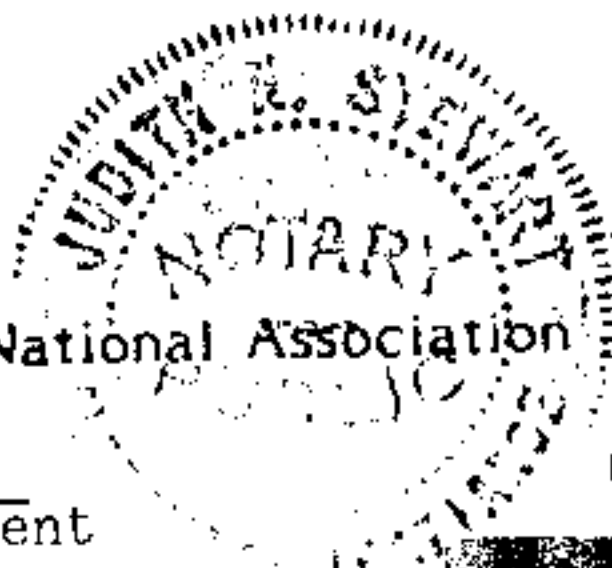
BY: Clara Lewis
Clara Lewis

ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in S State, hereby certify that Clara Lewis , whose name as Ass't Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of March

19 87 .



Judith A. Stewart
Notary Public

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: Clara Lewis

ITS: Assistant Vice President

Smith, Hynde
12/31/1999

F60196

BOOK 132 PAGE 863