

2292

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by CBS Mortgage Company, Inc. the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said CBS Mortgage Company, Inc. all right, title and interest in and to a certain mortgage executed by Edward L. and Nora Kay Ard bearing date of the 21st day of May, 1987 and recorded in Volume 132, Page 971 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said CBS Mortgage Company, Inc. and unto its successors and assigns forever.

EXECUTED THIS 21st day of May 19 87

HALL MORTGAGE CORPORATION

BY

Woodrow Bray Jr.

Branch Manager

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT NO. 132-971

1987 MAY 29 AM 11:24

John W. Douglas
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Woodrow Bray, Jr., whose name as Branch Manager of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of May, 19 87

Notary Public

Kelly S. Douglas

my commission expires November 24, 1990



Return to:
AMERICAN TITLE INSURANCE COMPANY
Suite 108
1572 Montgomery Highway

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