

SMC# 785979

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of January 24, 1986, executed by Connie L. Lane, an unmarried woman and recorded in Mortgage Book 059, page 187 in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee\*\* has hereunto set its signature by Barbara J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 4<sup>th</sup> day of May

1987  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1987 MAY 29 AM 9:15  
JUDGE OF PROBATE  
Diana Thomson

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

BY Barbara J. Smith  
TITLE Vice President — Corporate Trusts Vice President

Assistant Corporate Trust Officer. ~~Secretary~~

STATE OF ALABAMA

COUNTY OF MONTGOMERY

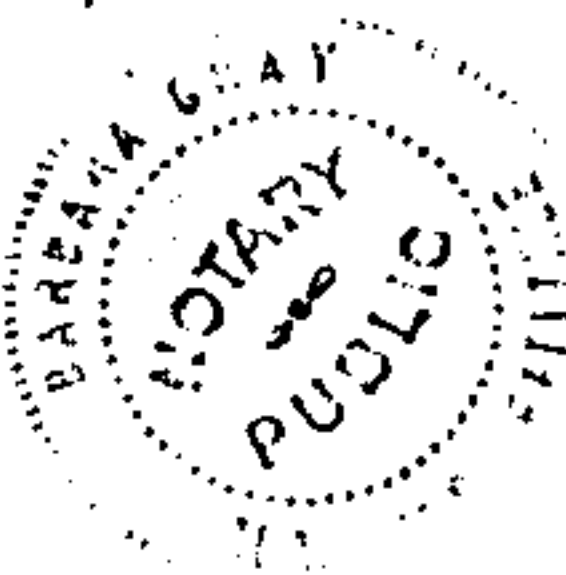
I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Barbara J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 4<sup>th</sup> day of May, 1987.

Barbara Gray  
4-17-91

This instrument was prepared by

✓ DONNA SMITH  
SOUTHTRUST MORTGAGE CORPORATION  
PO BOX 7344-A  
BIRMINGHAM AL 35262



| RECORDING FEES |               |
|----------------|---------------|
| Recording Fee  | \$ <u>250</u> |
| Index Fee      | <u>100</u>    |
| TOTAL          | \$ <u>350</u> |