2279

TO THE OF MINCHENT	(Form 2140-3)	Prin	nted and for Sale by Roberts & Son, Birmingham
THE STATE OF ALAI Shelby Kyle Lansford	BAMA County	CIRCUIT COUR	No.XXXDV_86-806 TERM, 19 , Clerk of the Circuit Court for said County
and State, hereby certify that on the	4th day of	May	, 19 <u>87</u> , 19 <u>87</u> , Plaintiff,
Steven G. Daugherty	P.O. Box 196 (Morgan Rd., Co.	.#52) Maylene, Al ., Defendant
one Thousand, Seven	Hundred and no/1	00	Dollars,
and the further sum of Forty An costs of suit, and that	nd no/100		Dollars
is Plaintiff's Attorney of record. Given under my hand, this		May	, 19 <u>87</u> , Clerk
I hereby further certify that said	. earl #1 co.		, 19, transferred t
was on theday of	RTIE FILE	, as shown by record	d in my office.
Grippin Allison 1987 H	AY 29 AH 10: 04	•.	

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