This instrument was prepared by

Christie Pridmore A# 180 080 CONV

AMSOUTH MORTGAGE COMPANY, INC.

P. O. Box 847

Birmingham, AL 35201

TRANSFER OF HORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

grant, bargain, sell, convey, assign of	
AMSOUT <u>H</u>	H BANK, N.A.
its successors and assigns that certain	n Mortgage executed by.
	Voru V Pate
to ANSOUTH MORTGAGE COMPANY, INC., in	the principal sum of \$ 96.000.00 the principal sum of \$ 96.000.00 19.87, and filed for record on the 29th the office of the Probate Judge of Shelby Page 798, together with the debt thereby
A A C. A. COMA CHAY UN CAPITAL	D-ALAFA INDER OL BURINY
dated the 19 87 , in	the office of the Probate Judge of thereby
day of Abelia in Volume 127	Page 798, together with the debt thereby and all interest of the undersigned, in and to
County, Alabama, abarrished an	nd all interest of the understand
the lands and property conveyed by sai	d Mortgage.
the lands and property desired	
TO HAVE AND TO HOLD unto the said	its successors and assigns forever.
·	
	OUTH MORTGAGE COMPANY, INC., has caused this
IN WITNESS WHEREOF, the said ANSO	by Karen E. Conoley
instrument to be executed in its name	the corporate seal to be neteto attined
M Vica-vresinent	- Assistant Secretary
and attested by Betty Akin	rized this 20th day of May
hash of whom are thereunce com	TNC 3
E DOCH OF WHOM	ANSOUTH HORTCAGE CONPANY, INC.
	Lun Z. (Replace TV)
3	Vice-President 2
-	Vice-President 2
•	من المراسم الم المراسم المراسم المراس
ATTESTED:	
B 14 N	1 · · ·
By Blue	
Assistant Secretary	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
t the undersigned, a Notary Pu	blic in and for said County in said State,
	<u> </u>
Vice-President	are signed to the lot
Vespectively, of ANSOUTH MORTGAGE CO	of pany, inc., a corporate me on this date, that,
being informed of the contents of the	to me, acknowledged before me on tulk to the ful he conveyance, they as such officers and with ful y for and as the act of said corporation.
	i de la companya de
e we and official	al seal, this the 20th day of May 1987
Given under my hand and office.	
	ACHE DA MITME
1	Notary Public
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The state of the s	My commission expires: 3/29/89
\$121, 21, 24, 25	•
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