



A BELLSOUTH Company

2327

## Right Of Way & Easement

8416-ASC  
(8-88)

South Central Bell Telephone Company Use Only

SCB ROW #F-0466

TAH

Authority

Classification

Area

Exchange

735-7067 RB

RIC

B'ham. WEST

BESSEMER

Approved

RH Langston

Title Operations Manager -  
Engineering & Construction

For and in consideration of ONE DOLLAR (\$ 1.00 ) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- 39  
133  
500K
- A. Poles, guys, anchors, aerial cables and wires;
  - B. Burled cables, wires, terminals, markers, splicing boxes, pedestals;
  - C. Conduit, manholes, markers, underground cables and wires;
  - D. Other amplifiers, boxes, appurtenances or devices; and
  - E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances, including but not limited to \_\_\_\_\_

Upon, over and under a strip of land 26' X 10' feet wide across the following lands in SHELBY CO.  
County, State of Alabama, Section 14, Township 20 S, Range 4 W, described as follows:

EXTENDING FROM CONCRETE WATER VALLEY 26' ONTO PROPERTY  
BEING 10' IN WIDTH WITH PROPERTY LINE BEING THE  
CENTER LINE OF THE WIDTH.  
THE EASEMENTS ARE IN GLASGOW SUBDIVISION WITH 5' BEING ON  
LOTS 7 & 8 LOTS 19 & 20 LOTS 17 & 18 LOTS 15 & 16 LOTS 10 & 11 LOTS 12 & 13 ALSO LOTS  
3 & 2 (LOT 2 FACING SOUTH SHARPS CREST ROAD) SEE SKETCH OF PLOT PLAN.  
SE 1/4 OF NE 1/4 OF ABOVE Section, T.P. & RANGE.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 4th day of

May, 19 89

Witness

Mayles O. Walker

Owner

JAMES W. GLASGOW

Witness

Kenice L. Arnold

Owner

MARGARET R. GLASGOW

Name Of Corporation

Title

MARGARET R. GLASGOW

SOUTH SHALES CREST F.D.

RWS ARE 10' x 26'  
SHOWN IN DOTTED LINES

8416-A-8C  
(8-89)

Sketch

Acknowledgements

Individual

State of Alabama  
County of \_\_\_\_\_

BOOK 133 PAGE 40  
Personally appeared before me \_\_\_\_\_, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

Notary Public

Corporation Form

State of Alabama  
County of \_\_\_\_\_

Before me \_\_\_\_\_ of the state and county aforesaid, appeared \_\_\_\_\_ of \_\_\_\_\_ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be \_\_\_\_\_ the \_\_\_\_\_, the within named bargainer, a corporation, and further acknowledged that he/she as such \_\_\_\_\_, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as \_\_\_\_\_ And that the said \_\_\_\_\_ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

STATE OF ALABAMA  
NOTARY PUBLIC  
1987 MAY 29

1987 MAY 29 PM 2:36  
Notary Public

JUDGE OF PROBATE

This instrument prepared by:

T. A. Hutchins

Name

Engineer

Title

Room 102-N

3196 Highway 280 South

Birmingham, Alabama 35243

1. DUES \$ 5.00  
2. FILING FEE \$ 5.00  
3. RECORDING FEE \$ 5.00  
4. INDEXING FEE \$ 1.00  
TOTAL \$ 16.00