Alabama Federal Savings and Loan Association

P.O. Box C-470

110 Office Park Drive

2215

Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF She1by

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Judge of Shelby

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Russell A. Parham Sharon L. Parham 7831215003	7-23-86	083	719
Wayne Anderson Jamis H. Anderson 7831072321	5-2-84	448	142

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1987 MAY 28 PM 1: 01 JUDGE OF FRUENTE

RECORDING FEES

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2.00 Index Fee

TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly . **19** 87. authorized thereto, on this the 15 day of

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

Deborah B. Partridge

and

Hal R. Fowler

Assistant Secretary

and

Vice President

whose names as respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release. and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

day

May

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