

2220

FHLMC ACCOUNT # 243852584

THIS INSTRUMENT WAS PREPARED BY:

FIRST GENERAL SERVICE(S) CORPORATION
407 9TH AVENUE, JASPER, AL 35501

ALABAMA RELEASE

WHEREAS, RICHARD C. STEWART, A SINGLE MAN EXECUTED A MORTGAGE TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA, ON A CERTAIN REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, WHICH PROPERTY IS FULLY DESCRIBED IN SAID MORTGAGE, AND WHICH MORTGAGE IS RECORDED IN VOLUME 026, PAGE 358, OF THE RECORDS IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA AND

WHEREAS, SAID MORTGAGE AND THE DEBT THEREBY SECURED HAS HERETOFORE BEEN TRANSFERRED TO FEDERAL HOME LOAN MORTGAGE CORPORATION.

WHEREAS, THE INDEBTEDNESS SECURED BY SAID MORTGAGE HAS BEEN PAID IN FULL,

NOW, IN CONSIDERATION OF THE ABOVE MORTGAGE DESCRIBED IS HEREBY FULLY CANCELLED AND SATISFIED AND THE LIEN THEREOF HEREBY FULLY DISCHARGED.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 10th DAY OF MARCH, 1987

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: Daphne P. Lynch
REGIONAL MANAGER OF SERVICING

STATE OF GEORGIA
COUNTY OF FULTON

ACKNOWLEDGEMENT

1. THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT DAPHNE P. LYNCH, REGIONAL MANAGER OF SERVICING OF FEDERAL HOME LOAN MORTGAGE CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10th DAY OF MARCH, 1987

Ruth E. Brown
NOTARY PUBLIC

BOOK 132 PAGE 831

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT

1987 MAY 28 PM 2:20

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250.00

Index Fee 1.00

TOTAL 350.00