

2191
PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
TEN AND NO/100----- Dollars (\$10.00)
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and
discharge from the lien and operation of that certain mortgage executed to it by ALBERT F. THOMASSON
individually and d/b/a/ AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON
under date of December 4, 1981 and recorded in the
Probate Office of Shelby County, Alabama, in Book 417, Page 278

the following described lot or parcel of land to-wit:

Lot 32, of Sector II, of the Brookhaven Subdivision as described
and recorded in Map Book 11, page 4, in the office of the Judge of
Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President
who is duly authorized and has caused this instrument to be executed this 21st day of MAY
19 81.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Clifford W. Bagwell
Assistant Vice President

RECORDING FEES ITS

Recording Fee \$250.00
Index Fee 100.00
TOTAL \$350.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that Clifford W. Bagwell, whose name as Assistant Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 21st day of May

19 81

MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared
BY: Clifford W. Bagwell/es
ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

Natl Bank
of Commerce