

Return to:
AMERICAN TITLE & TRUST COMPANY
Suite 103
1572 Montgomery Highway
BIRMINGHAM, AL 35213

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association

all its right, title and interest in and to a certain mortgage executed by Ernest G. Garrick and wife Sue R. Garrick

Dating date of the 14th day of May, 1987 and recorded in Volume 132, Page 802 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 14th day of May 19 87.

HALL MORTGAGE CORPORATION

BY T. F. Hall

Its President

STATE OF ALABAMA
NOTARY PUBLIC

STATE OF ALABAMA
SHELBY COUNTY
MAY 28 AM 11:28

Rec-250
1.00
3.50

I, Kelly S. Douglas, a Notary Public in and for said county in said state, do hereby certify that Thomas E. Hall, II whose name as signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of May, 1987.

Notary Public

Kelly S. Douglas

My commission expires on November 24, 1990

