

PARTIAL RELEASE

STATE OF ALABAMA ]

Shelby COUNTY ]

FOR VALUE RECEIVED, the undersigned, AmSouth Bank N.A., office office, a National Banking Association, does hereby release from the lien and effect of that certain mortgage executed by Albert F. Thomasson, to AmSouth Bank N.A., Sandra J. Thomasson and Albert F. Thomasson d/b/a AFTCO PROPERTIES dated February 27, 1984 and recorded in

Real Prop. Book 444, Page 99 in the Office of the

Judge of Probate Court of Shelby County, Alabama, that portion of the proper covered there by which is described as follows, to-wit: 1

Lot 32, of Section 2, of the Brookhaven Subidvision as described and recorded in Map Book 11, Page 4, in the Office of the Judge of Probate of Shelby County.

it being expressly understood and agreed, however, that only the property above described is now being released from said mortgage, and all other property described in said mortgage not heretofore released remains unaffected, and that none of the other terms or provisions of said mortgage shall in anywise be altered nor affected hereby.

IN WITNESS WHEREOF, the said AmSouth Bank N.A. has caused these presents to be executed by its duly authorized officers and has caused its seal to be hereto affixed on this the 22nd day of May, 1987.

AMSOUTH BANK N.A.

BY: Alan A. Jones

Alan A. Jones

ITS: Vice President

(AFFIX SEAL)

ATTEST:

John W. Drenth  
ITS Vice Pres.

✓  
Nell Buck  
J Commerce

STATE OF ALABAMA }

Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said State, hereby certify that Alan A. Jones and John W. Thornley, whose names as Vice President, respectively, of AmSouth Bank N.A., a National Banking Association, are signed to the foregoing document, and who acknowledged before me on this day, that, being informed of the contents of this instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 18 day of May, 1987.

Donna L. Foerster  
NOTARY PUBLIC

My Comm. Exp. Date 5/8/91

This document prepared by:

McKnight & Wirtes  
22 Inverness Center Parkway  
Suite 610  
Birmingham, Alabama 35243



BOOK 132 PAGE 771

STATE OF ALA. SHELBY CO.  
I HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS FILED

1987 MAY 28 AM 10:34

Thomas W. Brundage  
JUDGE OF PROBATE

#### RECORDING FEES

Recording Fee	\$ <u>500</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>600</u>