

LOAN NUMBER: 884

2145

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation  
that certain mortgage executed by David W. Maddox, and wife,  
Michel R. Maddox bearing date of the 13th day of May,  
19 87, and recorded in BK. 132 Page 669, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

BOOK 132 PAGE 673

IN WITNESS WHEREOF, the undersigned has caused this instrument to be

executed on the 13th day of May, 1987.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT IS FILED

1987 MAY 27 PM 8:12

JUDGE OF PROBATE  
STATE OF ALABAMA )

COUNTY OF JEFFERSON )

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of May, 1987.

My Commission Expires: 6/24/88

Fran Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

*[Handwritten signature]*