

1947

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 TEN AND NO/100----- Dollars (\$ 10.00)
 and other valuable considerations to the undersigned, the SOUTHRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and
 discharge from the lien and operation of that----- certain mortgage ----- executed to it by ALBERT F. THOMASSON

under date ____ of January 21, 1985

and recorded in the

Probate Office of SHELBY County, ALABAMA, in BOOK 016, PAGE 353

the following described lot or parcel of land to-wit:

Lot 21, of Sector II, of the Brookhaven Subdivision as described
 and recorded in Map Book 11, Page 4, in the office of the Judge of
 Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
 impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHRUST BANK OF ALABAMA, NATIONAL
 ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President
 who is duly authorized and has caused this instrument to be executed this 20th day of May
 19 87.

SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee BrownITS: Vice President

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
 certify that Lee Brown, whose name as Vice President of
 SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he as such officer and with full authority, executed the same
 voluntarily for and as the act of said association.

Given under my hand and official seal, this 20th day of May

19 87

Archie E. Spence

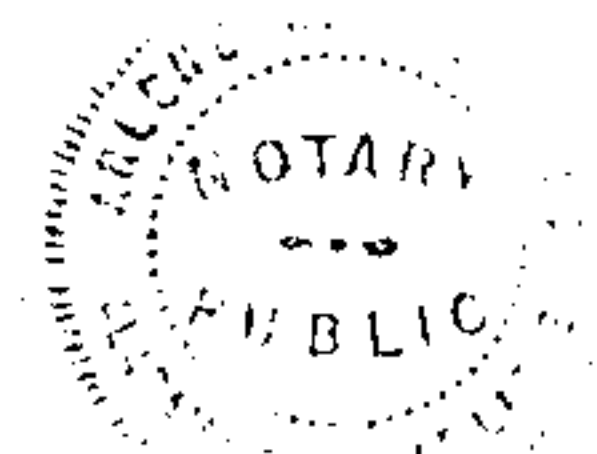
Notary Public

This Instrument Was Prepared

BY: Lee Brown/esITS: Vice President

SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

M/c Knight & Wirtes

F60196/3/85

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