

2040

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Ernst H. Mueksch and wife, Elizabeth J. Mueksch to Molton, Allen & Williams, Ltd., and Alabama Limited Partnership under date of June 20, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 432, Record of Mortgages at Page 992, and which was assigned to the undersigned under date of June 20, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 51, Record of Mortgages at Page 369, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 20th day of May, 1987.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1982
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 20th day of
May, 1987.

Sherry J. Jaggins
NOTARY PUBLIC
My Commission Expires: 12-9-89

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

1987 MAY 27 PM 3:11

JUDGE OF PROBATE

NOTARY
PUBLIC