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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	<u> </u>			& Son, Birmingha
THE STATE OF ALA	LABAMA (	District	No. EV-	<u>SM-86-244</u>	
Shelby	Sounty	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	T,	1	FERM, 19 <u>87</u>
1/1/			Clerk of t		rt for said Coun
and State, hereby certify that on the	he d2th day o	f Feb.	<u>-</u>		, 1987
National Ba	nk of Commerce			, ]	Plaintiff
	or Wood			,	Defendant
		iver of exemptions as to			<u> </u>
					Dolla
and the further sum of	dred - Ninety	-Seven Dollars			Dolla
and the further sum of costs of suit, and that is Plaintiff's Attorney of record.  Given under my hand, this	dred - Ninety- wenty-two Hon. Carlos E	-Seven Dollars . Heaps			Dolla
and the further sum of costs of suit, and that is Plaintiff's Attorney of record.  Given under my hand, this I hereby further certify that says	dred - Ninety- wenty-two  Hon. Carlos E  9th day of	-Seven Dollars . Heaps		2/100	Dolla
and the further sum of	dred - Ninety- wenty-two  Hon. Carlos E  19th day of	-Seven Dollars . Heaps	and 7	, 19	Dolla