

1967

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 TEN AND NO/100----- Dollars (\$10.00)
 and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and
 discharge from the lien and operation of that certain mortgage executed to it by ALBERT F. THOMASSON
 individually and d/b/a/ AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON

under date of December 4, 1981

 Probate Office of Shelby County, Alabama, and recorded in the
 in Book 417, Page 278

the following described lot or parcel of land to-wit:

Lot 14, of Sector II, of the Brookhaven Subdivision as described
 and recorded in Map Book 11, page 4, in the office of the Judge of
 Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
 impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
 ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President
 who is duly authorized and has caused this instrument to be executed this 21st day of May
 19 87.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
 STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED BY: Clifford W. Bagwell

1987 MAY 27 AM 9:31

ITS: Assistant Vice President

Thomas W. Henderson, Jr.
 JUDGE OF PROBATE

Recorded Fee \$ 2.50
 Index Fee 1.00
 TOTAL \$ 3.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
 certify that Clifford W. Bagwell, whose name as Assistant Vice President of
 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he as such officer and with full authority, executed the same
 voluntarily for and as the act of said association.

Given under my hand and official seal, this 21st day of May

19 87

Arlene E. Spencer
 Notary Public

MY COMMISSION EXPIRES OCTOBER 27, 1988

This Instrument Was Prepared

BY: Clifford W. Bagwell/es

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

McKnight & Winters

F60196/3/85

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