**8HELBY COUNTY** 

P. O. BOX 633

HELENA, AL 35080

1/2

Bank

First Alabama Bank
Shelby County
formerly Shelby State Bank FULL RELEASE OF MORTGAGE

| State of Alabama )  KNOW ALL MEN BY THESE PRESENTS: T  ShelbyCounty )  | hat,  |
|--|---|
| WHEREAS,   |   |
| T. H. Kittrell and wife, Pamela Kittrell did heretofore or   | the 21st day of October                       |
| 19_83 execute a mortgage to FIRST ALABAMA BANKXXXX Shell   | by County, formerly Shelby State              |
| which said mortgage is recorded in Volume 438, page 322  | , Probate Office ofShelby                     |
| County, Alabama.   |   |
| WHEREAS, the indebtedness secured by said mortgage has bee   | n paid to FIRST ALABAMA BANK                  |
| ORX Shelby County in full, formerly Shelby State Bank  |   |
| NOW, THEREFORE, the undersigned, FIRST ALABAMA BAN formerly Shelby State hereby acknowledge satisfaction and payment in full of said indeb                             | ale dank                                      |
| charges the property described in said mortgage from the lien of   | same.   |
| IN WITNESS WHEREOF, said FIRST ALABAMA BANK TO Be formed by Shelling State Bank presents to be signed in and by its corporate name by                                  |   |
| its President, thereunto duly auth   | orized on this the /d day of                  |
|  |   |
| FIRST ALABA  | MA BANK XXX _ Shelby County<br>lby State Bank |
| STATE OF ALA SHOLDER By By   | Middle Bank                                   |
| STATE OF ALAL SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILLY   | its President                                 |
| 2 State of Alabama 1 1987 MAY 27 AM 9: 20  | RECORDING FEES                                |
| -, State of Manager 1  | Recording Fee \$_2.50                         |
| Shelby County Junge of FRUSATE   | Index Feb _1.00                               |
|  | TOTAL S. 3.51                                 |
| I, the undersigned authority, a Notary Public, in and for said   |   |
| thatK. R. Kirkland whose name as   | President of                                  |
| FIRST ALABAMA BANK XXX Shelby County , a composition of the contents of the instrument, he, as such officer, and with futurily for and as the act of said corporation. | re me on this day, that, being informed       |
| Given under my hand and official sear this the   | Notary Public                                 |
| L—150—8/75   | nmission Expires June 13 1000                 |
| FIRST ALABAMA BANK NOTARY  |   |