

1961

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
TEN AND NO/100----- Dollars (\$10.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and
discharge from the lien and operation of that certain mortgage executed to it by ALBERT F. THOMASSON
individually and d/b/a/ AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON

under date of December 4, 1981

and recorded in the

Probate Office of Shelby County, Alabama, in Book 417, Page 278

the following described lot or parcel of land to-wit:

Lot 21, of Sector II, of the Brookhaven Subdivision as described
and recorded in Map Book 11, page 4, in the office of the Judge of
Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President
who is duly authorized and has caused this instrument to be executed this 20th day of May
19 87.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY:

ITS: Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY 27 AM 9:31

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that Clifford W. Bagwell, whose name as Assistant Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 20th day of May

19 87

Arlene E. Green
Notary Public

MY COMMISSION EXPIRES OCTOBER 29, 1985

This Instrument Was Prepared

BY: Clifford W. Bagwell/es

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

McKNIGHT & WIRTES

ATTORNEYS AT LAW

22 INVERNESS CENTER PARKWAY

SUITE 610

BIRMINGHAM, ALABAMA 35243

F60196/3/85

BOOK 132 PAGE 349