

STATE OF ALABAMA
SHELBY COUNTY

1995

KNOW ALL MEN BY THESE PRESENTS: That,

FOR VALUE RECEIVED OF Navajo Properties, an Alabama General Partnership, UNION BANK & TRUST COMPANY, a corporation, does hereby release and forever discharge from the lien and operation of that certain first mortgage given to it by the said Navajo Properties on December 30, 1986, filed for record January 7, 1987 in Book 108 at page 696, in the Office of the Judge of Probate of Shelby County, Alabama, the following described real estate located in the County of Shelby, State of Alabama, to-wit:

Lot 7, Navajo Hills - Ninth Sector, located in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, as said Map appears of record in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 10, at page 84.

It is understood and agreed, however, that the lien on the remaining property described in and conveyed by the said mortgage and not heretofore released shall be unaffected by the execution and delivery of this instrument, and said remaining property shall continue to be subject to the liens of said mortgage to the same extent as if this instrument had not been executed and delivered.

IN WITNESS WHEREOF, Union Bank & Trust Company, a corporation, has caused this instrument to be executed in its name by R. C. Solomon, as its Senior Vice President, and its corporate seal to be hereunto affixed, attested by Virginia L. Carmichael, as its Senior Vice President, on this 27th day of April, 19 87.

(CORPORATE SEAL)

UNION BANK & TRUST COMPANY

ATTEST:

By [Signature]
As its Senior Vice President

Virginia L. Carmichael
As its Assistant Vice President

STATE OF ALABAMA
MONTGOMERY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that R. C. Solomon, whose name as Senior Vice President of Union Bank & Trust Company, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this 27th day of April, 19 87.

(Notarial Seal)

Kimberly J. Dikeman
Notary Public, in and for State
of Alabama, at Large

My commission expires 1/27/1990

THIS INSTRUMENT PREPARED BY:

OF BOWEN Hill, III

Hill, Hill, Carter, Franco, Cole & Black

P. O. Box 116

Montgomery, Alabama 36195

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

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