

**AMSOUTH** AmSouth Bank N.A.

**Satisfaction of Mortgage**

STATE OF ALABAMA,  
SHELBY COUNTY.

PREPARED BY:  
MELINDA C BRAKEFIELD  
P. O. BOX 1111  
BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

DAVID N LEE AND KELLY R LEE \_\_\_\_\_  
under date of \_\_\_\_\_ 10-17-86 \_\_\_\_\_, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. \_\_\_\_\_ 096 \_\_\_\_\_, at page No. \_\_\_\_\_ 97 \_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 21 \_\_\_\_\_ day of \_\_\_\_\_ MAY \_\_\_\_\_, 19 \_\_\_\_\_ 87 \_\_\_\_\_

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By *Helen M. Cox*  
AmSouth Bank N.A.  
Vice President  
~~Assistant Treasurer~~

STATE OF ALABAMA, SHELBY CO.  
I DEPOSED THIS  
INSTRUMENT TO BE FILED

1987 MAY 27 PM 7:34

STATE OF ALABAMA,  
JEFF COUNTY.

*Helen M. Cox*  
JUDGE OF PROBATE

\_\_\_\_\_  
MELINDA C BRAKEFIELD \_\_\_\_\_, a Notary Public,

in and for said County in said State, hereby certify that \_\_\_\_\_ HELEN M COX \_\_\_\_\_  
\_\_\_\_\_, whose name as \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ 21 \_\_\_\_\_ day of \_\_\_\_\_ MAY \_\_\_\_\_, 19 \_\_\_\_\_ 87 \_\_\_\_\_

*Melinda C Brakefield*