

1953

**First Alabama Bank**

**FULL RELEASE OF MORTGAGE**

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County )

WHEREAS,

Langston Builders, Inc., did heretofore on the 3rd day of October, 1986, execute a mortgage to FIRST ALABAMA BANK ~~OF~~ Shelby County which said mortgage is recorded in Volume 094, page 472, Probate Office of Shelby County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK ~~OF~~ Shelby County in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK ~~OF~~ Shelby County, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK ~~OF~~ Shelby County have caused these presents to be signed in and by its corporate name by Anthony F. Holmes its Vice President, thereunto duly authorized on this the 12<sup>th</sup> day of

May, 1987

FIRST ALABAMA BANK ~~OF~~ Shelby County  
Anthony F. Holmes  
its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAY 27 AM 9:21

State of Alabama )

Shelby County )

Thomas C. [Signature]  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Anthony F. Holmes whose name as Vice President of FIRST ALABAMA BANK ~~OF~~ Shelby County, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12<sup>th</sup> day of May, 1987.

[Signature]  
Notary Public



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