WYNGATE - FIRST SECTOR

BRING SITUATED IN THE EAST DHE-HALF OF THE SOUTHERST ONE-QUARTER OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 WEST,

GRAPHIC

SHELBY COUNTY, ALABAMA.

SCALE: 1": 100

APRIL 6, 1987

- 100 200 400

SCALE

COULTER, GAY, SALMON & MARTIN ENG. CO., INC. HOMEWOOD, ALABAMA

STATE OF ALABAMA SHELBY COUNTY

The undersigned, Jimmy A. Gay, a Registered Land Surveyor of the State of Alabama and Michael W. Wedgworth, whose name is signed to the foregoing as Vice-President of Wyngate Development Company, Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as WYNGATE - FIRST SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and the name of each street as well as the number of each lot and block and showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same is not subject to any mortgage

NO. 8759

Dated: Ark. 6.1987

OWNER: Wyngate Development Co., Inc.

Jimmy A. Gay, Reg. No. 8759, PRESIDENT

COULTER, GAY, SALMON & MARTIN ENG. CO., INC.

OWNER: Wyngate Development Co., Inc.

Michael W. Wedgworth,

Vice-President

BY: Designated Officer for Lirst Alabana Bank, Hortgagon

I, Lordan Sound, a Notary Public in and for said County and State, do hereby certify that Jimmy A. Gay, President, Coulter, Gay, Salmon & Martin Engineering Company, Inc., whose name is signed to the foregoing as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 6 day of Aran 1987.

Acros de C. Araea.

Notary Public

NOTES:

- 1.) Lot 1, Block 4 & Lot 31, Block 4 is approved subject to disposal field being computed on a rate of 60 minutes per inch.
- 2.) Lot 4, Block 4 to be submitted for individual approval.

STATE OF ALABAMA

SHELBY COUNTY

- 3.) Lots 12 & 15. Block 4 can be considered for an individual approval using an aerobic system for 100% expansion.
- 4.) Lot 5, Block 4 & Lots 1 & 3, Block 5 are approved subject to shallow placement of disposal fields (max. trench depth 18")
- 5.) Lot 32, Block 4 is approved subject to shallow placement of disposal field (max. trench depth 24")

STATE OF ALABAMA SHELBY COUNTY

I, _______, a Notary Public in and for said County and State, do hereby certify that, Michael W. Wedgworth, whose name is signed to the foregoing as Vice-President of Wyngate Development Co., Inc., Owner and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Civen under my hand and seal this _____ day of _____ 19___.

My Commission Expires: ______

Notary Public

STATE OF ALABAMA SHELBY COUNTY

I, CATHERENE L. Jone's

a Notary Public in and for said County and State hereby certify that, CHARLES L. CHATK.NS JR. V.F. whose name is signed to the foregoing certificate as Designated Officer for First Alabama Bank and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he/she executed the same voluntarily as such individual and with full authority therefor.

Given under my hand and seal this at day of MAX1287.

| Wastern | Notary Public | Notary Publi

APPROVED: Thank Cohnile DATE: 5 7.6.47

APPROVED: NORTH SHELBY COUNTY FIRE DEPARTMENT

APPROVED SHALEY COUNTY HEALTH OFFICER DATE: 5-22-87

STATE OF ALABAMA SHELBY COUNTY

BY:

BY