di Di

STATE OF ALABAMA)
JEFFERSON COUNTY)

1911 28th Street rmingham. Al 35205

1816

FULL SATISFACTION OF RECORDED LIEN

Ulban Truct	oo for She	ldon Schaffer	-	undersigned AmS	
	•			s full payment	
			·	erty) (Personal	Property)
mortgage exec	uted by _A	nnie B. Beard	den	. <u> </u>	,
which said mo	rtgage was	s recorded in	the office	of the Judge of	Probate Cour:
				_	
295 (and	 Assigned		ank of B'ham	Book No. 042 , Trustee for S	
	į) and	the undersigns
does further	hereby re	lease and sat	isfy said m	ortgage.	
3		y		•	
†		•			
5	•				
In Witne	ess Whered	of, the unders	signed, AmSo	outh Bank of B'h	am, Trustee
				oyee Benefits) - 324年 day of _	
19 86		chaldon 9		Bank of B'ham, Rollover Acct.	
STATE OF MALE I OF ATTEM INSTINUTION 2.50	HILBY CO. STAT	Siteraon 2	0.	sy: mole K	Benefits)
	7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	REAL /	609 PAGE 927	Tridot Mon	Care Officer
ol 1:01507 HAY 26	PN 1: 22 Jul	2 9 92 61/0	15		3 3
STATE OF AL	Energy 2.		.1		
STATE OF AL	(AMARA) (YTNUO:		:	GENERAL ACKNOW	LEDGEMENT
I the under		y Public		.	
hereby certi signed to the before me or	fy that ne foregoi n this day	AmSouth Bank ng instrument that, being	of B'ham, T , and who i informed of	for said County rustee * s known to me, the contents o he same bears d	whose name is acknowledged the distrument
Given				is 20th day o	X LINE
19 <u>86</u> * for Shel	don Schaf	fer IRA Rollo	ver	11	
Acct. (Empl	oyee Bene	fits)	dge of Prob	ate - My Commission Ex	105 Uccomber 1, 1989
STATE OF AL	•	,	CORP	ORATE ACKNOWLED	
I, the under	rsigned, J		ate, in and		in said State, name as
3 00 200 200 41	<u> </u>	of			
instrument,	d berore m he, as su	e on this day	y that, bein nd with full	g informed of t authority, exe	o is known to make contents of cuted the same
Given	under my h	and and Offic	cial seal th	is day o	f
INVESTORS TRU	IST. INC.	Mortgage Brokers			